



**NO ONE DOES MORE FOR VETERANS.**

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## Illinois

2021-2022 Series  
**General Orders No. 8**  
February 2022

### **COMMANDER'S CALL**

There will be a make up Commander's Call on the 2<sup>nd</sup> and 3<sup>rd</sup> of April. One in the North and one in the South, this is one of the requirements to be an All State Post this year. Any member of your post may attend for the post to receive credit. Locations are as follows:

April 2<sup>nd</sup> – Montgomery Post 7452 from 12:00 to 3:00  
121 N. River St., Montgomery, IL 60538

April 3<sup>rd</sup> – Post 10302 from 12:00 to 3:00  
2349 Stockyard Rd., Springfield, IL 62702

### **CHANGE OF MAILING ADDRESS**

All correspondence sent to Department Headquarters via USPS should now be mailed to our physical address. Please update your records to reflect the information listed below.

VFW Department of Illinois  
3300 Constitution Drive  
Springfield, IL 62711

### **INCORPORATION OF UNITS**

Your attention is directed to the following excerpts from Section 708 of the Bylaws and Manual of Procedure.

BYLAW - Posts, Districts, and Departments of the Veterans of Foreign Wars of the United States **shall be incorporated** within the state where they are located **as prescribed in the Manual of Procedure.**

MANUAL OF PROCEDURE - Proposed Articles of Incorporation and amendments thereto shall be forwarded to the Department Commander for review through channels to the Adjutant General for review by the Commander-in-Chief for compliance with this

Section. Articles shall not be filed with the appropriate state officials until review has been completed. No proposed Articles or amendments thereto shall be reviewed by the Commander-in-Chief unless so recommended by the Department Commander.

### **PATRIOT'S PEN WINNERS**

The three Department Patriot's Pen winners are listed below.

Ellie Wrage, District 10  
Parker Tade, District 16  
Ady Ferguson, District 12

### **VOD AND PATRIOT'S PEN BANQUET**

The doors will open for the 75<sup>th</sup> annual Voice of Democracy and Patriots Pen Banquet at 6:00p.m., on Saturday February 12, 2022 at the Crowne Plaza hotel in Springfield. The program will begin at 6:30p.m.

### **MEMBERSHIP**

Quartermasters are reminded and encouraged to go to the Online Membership System (OMS) and click on the reports listing members that are 30 and 60 days from expiration. All officers are encouraged to make every effort to contact these continuous members and ask them if they are ready to renew their membership or become Life Members prior to their expiration date. Remember that the Post Relief Fund can help pay the dues of a member that wishes to remain a member but is financially unable to pay his/her dues.

### **BONDS**

Posts not bonded with the State of Illinois VFW are required to provide State Headquarters with a copy of the Surety Bond with a Fidelity Company approved by your Post membership.

**Bonds are valid from September 1 through August 31 annually.** If you have questions or concerns, please contact State Headquarters at (217) 529-6688.

### **SEC. 219 - RELIEF FUND**

**Section 219 of the National by-laws is quoted below:**

A relief fund will be established and maintained by the Posts. In this fund shall be credited the net proceeds of the distribution of Buddy Poppies and such other monies as may be solicited or donated for veteran's relief purposes. Expenditures from the relief fund shall be as prescribed in Section 219 of the Manual of Procedure.

***Any audit submitted to Department Headquarters that does not indicate the Post is maintaining a Relief Fund will be rejected and returned for correction.***

### **STATE CONVENTION**

The Wyndham Springfield City Centre Hotel, located at 700 East Adams Street in Springfield, will be the State Convention Headquarters for the VFW. The Auxiliary Headquarters is the President Abraham Lincoln Springfield a DoubleTree by Hilton Hotel; this hotel is located across the street at 701 East Adams Street in Springfield.

There will be a room reservation form for each hotel at the end of these orders. You may also contact your preferred hotel directly at the number listed on the corresponding form.

If you make your reservation through the hotel, be sure to mention the group code: **VFW**

### **STATE CONVENTION REGISTRATION**

Included in these General Orders is the Advance Registration Form for the State Convention. Delegates can also be registered online by going to [www.vfwil.org](http://www.vfwil.org). The registration fee is \$15.00 until **June 3<sup>rd</sup>, 2022**, and is \$17.00 after **June 3<sup>rd</sup>, 2022**. Letters of registration confirmation will be mailed to registrants after the proper registration fee has been paid. Registrants will be required to present this confirmation when they check in at the convention registration desk at the Wyndham Springfield City Centre Hotel.

**REMINDER:** Delegates **will not** be allowed to vote until such issues have been resolved if the Post is in arrears for supplies, poppies or any sort of financial obligation to the Department. The Post must be bonded, inspected, have an election report on file with Department and National Headquarters for the ensuing year, and all audits **including** the March 31, 2022 audit must be submitted and approved.

Delegate strength to the convention is based on one delegate and one alternate delegate per thirty members or fraction thereof.

### **ILLINOIS VFW PUBLICATION CONTEST**

Editors of Post and District newsletters are encouraged to enter the Illinois VFW Publications Contest. Deadline to enter is Feb. 28. Entries must be published between Jan. 1 and Dec. 31, 2021. All entries must include the editor's name, mailing address, telephone number, email address and the number of times published each year. Entries should be mailed to Barb Wilson, Editor, Illinois VFW News, 802 N. 3rd Street, Riverton, IL 62561. For more information contact Barb at (618) 559-3331.

## **DEPARTMENT BY-LAW CHANGES**

Resolutions having effect on the By-Laws of the Department must be submitted in **proper form** and received by State Headquarters by no later than **April 30, 2022\*\*** so that the resolutions can be circulated to all Posts within the proper time prior to the State Convention. Resolutions affecting the Department By-Laws received after that date cannot be considered at the convention. **If you have questions regarding proper form please contact State Headquarters.**

## **COMMUNITY ACTIVITIES RECORDBOOK**

Community service, as defined by the National Community Service Trust Act “encompasses any human act serving the common good; in the interest of the community.” Elsewhere, community service is further defined as “a service that is performed for the benefit of the public or its institutions.”

Annually we ask all VFW Posts to submit record books detailing their Community Service Projects. We encourage Posts to gather pictures, newspaper clippings, letters, receipts, etc and compile this important record of your Post’s activities in your community. We are receiving fewer and fewer entries each year for judging; ask for volunteers in your Post to assemble this important part of your Post’s history. Please contact State Headquarters if you have any questions.

When the Community Activity Record Books are submitted for judging they must have the official entry form attached to the inside front cover. The Official Entry Form is in the Commander’s Leadership Manual and at the end of these orders and your record book must be at State Headquarters by **May 3, 2022**, for judging on **May 6, 2022**.

## **DEPARTMENT CONVENTION AD BOOK**

The Program Book Order Form for the 101st Annual State Convention is included in these General Orders. Full Page Ads are \$200, Half Page Ads are \$100 and Quarter Page Ads are \$75. Ads on the Inside Front or Back Cover are \$300 and outside back cover is \$350. (Contact Headquarters Office for availability of Cover Pages) Please mail your ad form, picture (*if applicable*) and payment to Editor, State Convention Program Book, P.O. Box 13206, Springfield, IL 62791-3206 or e-mail to [vfwil@vfwil.org](mailto:vfwil@vfwil.org).

Ads must be received in State Headquarters no later than **April 30, 2022**. **PAYMENT FOR ADS MUST BE REMITTED AT TIME OF PLACEMENT!**

## **ELECTION AND INSTALLATION OF POST OFFICERS**

Section 217 of the Constitution, By-Laws and Manual of Procedure, states that *prior to the opening of nominations, the Post shall decide which form of election shall be used, unless the Post By-Laws specify the manner of election.*

*Any nominee shall have the opportunity to decline nomination for the office to which he has been nominated before nominations are closed. A member making the nomination*

*of an absentee for any office shall have presented to the Adjutant, in writing, the consent of the member being nominated prior to the opening of nominations. Nominations of Post Officers shall open in March and remain open until the Post is ready to vote, provided, however, that when a poll system is used, nominations must be closed at the meeting prior to the election to allow the Adjutant to prepare a printed ballot.*

***Post officers shall be elected in April. Balloting for Post Officers may be conducted by open vote or written secret ballot (handwritten or printed) at a regular Post Meeting, or, if required by Post By-laws or authorized by Post vote prior to the opening of nominations, by a poll system and preprinted ballot. Absentee ballots and proxy votes are prohibited.***

*A majority vote of all votes cast, except where otherwise designated, shall be necessary to elect. If there be no election on the first ballot, the name of the comrade receiving the lowest number of votes shall be dropped and so on in successive ballots until an election is made.*

*If irregularities are claimed with respect to the election to any office, such challenge must be made in a writing containing specific details concerning the irregularities, signed by the challenger, and forwarded to the District Commander, mailed no later than three (3) days after the election.*

Complete details regarding the election of Post, District, County Council and Department Officers are available in the 2021-2022 Podium Edition of the National Constitution, By-Laws and Manual of Procedure. Every Post is urged to purchase a copy of the [Podium Edition](#) from the [VFW Store](#) for a nominal fee.

### ***NATIONAL BY-LAW CHANGES REGARDING THE ELECTION OF OFFICERS***

Officers at all levels should take note of Part 216 and 416 of the National By-Laws regarding the election of officers. Please also take the time to review your Post/District By-Laws.

Section 416 – Elected and Appointed officers; Chairmen and Committees.

(c) The District may elect or the District Commander may appoint a Judge Advocate, Surgeon, Chief of Staff or Officer of the Day if required by the District By-Laws.

Section 216 - Elected and Appointed officers; Chairmen and Committees.

(c) The Post may elect or the Post Commander may appoint a Judge Advocate, Surgeon, Officer of the Day and/or Guard if required by the Post By-Laws.

## **VOTING AT DISTRICT CONVENTIONS**

Each member of a District Convention or District meeting are those persons as defined in Section 404 of the By-Laws, except delegates elected by the Posts, present at a District Convention or meeting shall be entitled to one vote, and an individual possessing more than one qualification for membership in the District Convention or meeting shall have no more than one vote. The delegate or delegates of a Post present at a District Convention or meeting shall be entitled to vote the full delegate strength to which the Post is entitled.

Should there be a division among the delegates representing the Post, each delegate present shall cast his pro rata share of the total voting strength of the Post. For the purpose of this Section (Section 421-Voting), a Post Commander shall be considered a delegate.

A roll call vote may be required and entered upon the record at the call of any three officers or delegates representing three different Posts.

This means that District Elections are determined, not by the number of individuals present and voting, but by the amount of weighted vote that each Post possesses

## **123<sup>rd</sup> VFW NATIONAL CONVENTION**

Kansas City, Missouri is the host city for the 123<sup>rd</sup> VFW and 108<sup>th</sup> Auxiliary National Conventions, which will be held **July 16-21, 2022**. Convention housing will open at a later date. Hotel reservations can be booked via the VFW website [www.vfw.org](http://www.vfw.org). More information will be released as we receive it.

## **NATIONAL CONVENTION REGISTRATION**

Section 222 of the Manual of Procedure states each Post will pay, in advance, a National Convention Registration Fee of \$25 – which shall entitle the Post to a packet of convention information and materials and one identified registered delegate for the National Convention. Please note each additional delegate attending the National Convention will have to pay an additional \$10 delegate fee. Information on delegate registration will be available at a later date.

## **ONLINE DONATIONS**

Posts and individuals have the opportunity to make donations to the Veterans of Foreign Wars by going to our state website, <http://www.vfwil.org>. Once on the website, by clicking on “Donation” link and following the instructions. Through that same form, it is also possible to purchase banquet tickets for state events, pay for poppies, and make donations for the x-sheet to the Department of Illinois VFW Programs. ***Don’t forget to specify what the donation is for under the “allocate funds to” line. Please note, if you are paying for poppies, supplies, or VFW Programs, we need your Post number!***

## **BUDDY POPPY PROGRAM**

Order your poppies now for your Memorial Day distribution or for your Poppy Display. You can order electronically from our webpage – <http://www.vfwil.org>, or fill out the form and mail or fax or just call us. Please keep in mind:

- You can order in increments of 500. Poppies are priced at \$130.00 per 1,000.
- Your poppies should be ordered 6 to 8 weeks in advance of your distribution. State Headquarters does have Poppies in stock for rush orders. A shipping charge will be added to the invoice for orders that are shipped from this office. **Please order early!**
- Poppies must be ordered using a name. Your order will be shipped to the *name* of the person who ordered them, but not to “VFW Post \_\_\_\_” or just “Commander” or “Quartermaster”.
- **Please include a street address.** Poppies are shipped via UPS or Fedex and cannot be delivered to a Post Office Box.
- Poppies can be paid for by check or by credit card. **Please submit payment with your order or pay promptly when invoiced.**
- Be sure to put an actual sale date on your order; to avoid paying for shipping, **do not just put RUSH or ASAP.**
- Poppy cans, caps, table covers, vests, aprons, etc. are ordered directly from the [VFW Store](#) at National Headquarters.
- **Special Note: If you have ordered your poppies from the State website and didn't pay with a credit/debit card, please do not send a paper copy of your order form if paying with a check. This will eliminate the possibility of a duplication of your order.**

OFFICIAL:



W. DAVE STOUT  
State Adjutant-Quartermaster

BY ORDER OF:



ROBERT WELCH  
State Commander

## **\*\*Dates to Remember\*\***

Post and District Incorporation (Form NFP: 114-05) Renewal date is the last day of the month (January-December) based on when your Post/District articles were originally filed. Keep a copy of your Post Inspection on file because that date is listed on your Inspection. You can file for renewal online through the Secretary of State office.

### **January 2022**

The Trustee's Report of Audit for the period ending 12/31/2021 are due at Department Headquarters by **January 30<sup>th</sup> 2022**.

### **April 2022**

Post elections are held at your April meeting. Completed Election reports can be filed online by the Post Quartermaster on OMS at [www.vfw.org](http://www.vfw.org), or submitted to Dept. HQ to be forwarded. Please have those submitted before **April 30<sup>th</sup>, 2022**. There is a blank Election Report form included with these orders.

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The cut-off date for an Ad in the 2022 June Convention Ad book is **April 30<sup>th</sup>, 2022**. There is an ad form included with these orders.

### **May 2022**

If your Post or District compiled a Community Activities Record Book detailing the work you've done throughout your community this year, entries are due to State Headquarters **May 3<sup>rd</sup>** to be judged **May 6<sup>th</sup>**. Awards will be presented at the June Convention. There is an entry form included with these orders.

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District Election Reports can also be filed through OMS at [www.vfw.org](http://www.vfw.org) by the District Quartermaster, or sent to Dept. Headquarters to be forwarded to National Headquarters. District Election Reports must be submitted before **May 31<sup>st</sup>, 2022**. Please also, as you're filing your election report, send a copy of your District meeting dates for the upcoming year to Dept. Headquarters. You can email that information to [vfwil@vfwil.org](mailto:vfwil@vfwil.org)

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Rooming reservations for the June 2022 Convention are now open. There are (2) hotel reservation forms included with these orders. The cut-off date for lodging at the Wyndham Springfield City Center will be Tuesday, **May 17<sup>th</sup>, 2022**. The cut-off date for accommodations at the President Abraham Lincoln is Wednesday **May 25<sup>th</sup>, 2022**. **There are 2 hotel forms. If making your reservations using these forms, please make sure you have the form for the corresponding hotel.**

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### **June 2022**

Early Registration for State Convention ends **June 3<sup>rd</sup>, 2022**. Register early using the delegate registration form included in these orders. The registration fee goes up to \$17 per delegate on June 4<sup>th</sup>, 2022.

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### **July 2022**

National Convention will be held in Kansas City, Missouri the week of **July 16<sup>th</sup> - July 21<sup>st</sup>, 2022**. Housing assignments and registration will open at a later date. We will post that information as we receive it.

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Program Information  
February 2022 General Orders

**Blood Donor Program**  
**Robert McLeod, Chairman**  
Email: [rock76@yahoo.com](mailto:rock76@yahoo.com)

Comrades, it is cold outside. With that, there is a great need for blood. This is something that we as Veterans can do. When we were in uniform, serving, we had each others' back. If we don't take care of each other, then who will? As I have stated before in these bulletins, your post or district can host a blood drive. If you don't know who to contact, please look to the resources in the Commanders Leadership Manual. Now who out there has donated a pint of blood? Is it you? If not then, when? Go out and donate a pint today.

**National Home Program**  
**Michael McGrath**  
**Program Chairman**  
**37 Sussex Court, Naperville, IL 60540**  
**Phone: (630) 357-2680**  
Email: [mackcav1@sbcglobal.net](mailto:mackcav1@sbcglobal.net)

Paul Zinck  
Assistant Program Chairman

**\*\*Helping Families Succeed\*\***

Multiple deployments can take a toll on military families and we are grateful to our Illinois Comrades for the dedicated support you've given to the National Home through the years. Possibly you may know of someone who needs help now. If so, then please refer them to the help line at (800) 313-4200 or visit the website at [www.vfwnationalhome.org/help](http://www.vfwnationalhome.org/help)

**\*\*We Need Your Help\*\***

Comrades, we ask that you follow up on the x-sheets. A \$50 donation is required for Program credit and is much appreciated and very helpful as the National Home receives no government funding.

**\*\*Please Reach Out\*\***

If you have any questions about the Home or about the Program, please do let us know as we are glad to help you.

Blessings and good health to all in 2022.

**Youth Activities Program**  
**Robert McLeod, Chairman**  
**Email: [rock76@yahoo.com](mailto:rock76@yahoo.com)**

Well here we are in the month of February, and there are Posts out there that think Youth Activities are over with. They are not.

There are still winter sports and other activities going on in the school and within the community.

Remember how you felt when you received an award or certificate for something that you did. Think of ways to honor the youth in your communities. One never knows how much good that it will do, so please keep going and keep being involved. Good luck, and if you have any questions, please call me.

**Voice of Democracy Program**  
**Dave Darte, Director**  
**Email: [ddarte@yahoo.com](mailto:ddarte@yahoo.com)**

Comrades, I hope this message find you health and happy. Plans are well underway to orchestrate the February C of A weekend. We are excited to be able to, once again, gather in person with PP/VOD students and their families as well as VFW and Auxiliary members from across our great state. I hope that all comrades will help to make our visitors feel welcome and appreciated. We need to put our best foot forward as we represent our organization to folks who might otherwise, not have much one- on- one contact with the great work that we accomplish in our communities. The PP/VOD Awards Banquet will be held at the Crown Plaza on Saturday February 12, 2022. Program will begin at 6:00 pm. Tickets are available by calling Department Headquarters at 217-529-6688. Ticket price is \$35 per person. Looking forward to seeing you there!

**Homeless Vets Program**  
**Paul Bezazian, Chairman**

From the desk of the Homeless Veterans Director,

It's been a rough two years. A lot of posts have had hard times, so have our Veterans outside. But veterans know how to adapt & overcome adversity. The goals that we have achieved with homelessness have taken a step back due to the virus.

Some of the programs we do for Homeless Veterans means getting up close & personal with them. Social distancing issues make this difficult for us to help. Homeless veterans on the street are less likely to get vaccinated than those who use V.A. services. This makes life difficult on the street.

The thing is, our veterans on the street don't have the option of hunkering down, steering clear of people, or isolating from the masses. A lot of them depend on the generosity of people to survive: a cup of coffee, a sandwich, left over pizza, a doggy bag or some spare change, not a very nice way to live.

I'm not advocating for anyone to go out in the trenches & expose themselves to danger. There are ways to help & still be safe. If you have a V.A. hospital or Vet center in your area, work with the HUD - VASH (Veterans Affairs Supportive Housing) director for Homeless Veterans. See what clothing or donations they need. You can look for a soup kitchen, church or veterans

shelter by you. Go on the web & Google Homeless Veterans. There is all kinds of info out there. Some Veterans live in a tent encampment or viaduct by a bridge. You can bring your food, clothing or whatever you have for them & put it close by. Some camps have an area to put donations there. You can put stuff on a bench where they gather. I know that there are Veterans around the state that go out in the trenches & bring our Veterans supplies to survive. Our homeless program for the V.F.W. has taken a **\*HUGE\*** hit in donations the last two years, as have other programs. Just look at the X- sheet. We need donations to get resources to our Veterans. A lot of posts have taken big hits on income the last couple of years. But a \$50 donation for Homeless Veterans isn't going to break the bank. The V.F.W. leads the way in helping Veterans, whether active duty or discharged. Our motto is Veterans Service. Many of us use V.F.W. resources such as the Service Office & things of that nature. Please get your donations in so we can get our V.F.W. resources to our Veterans that need our help now!! It's bad enough living in the elements in warm weather. Imagine living in the cold, damp, wet elements. On any given night, there are 67,000 or more Homeless Veterans living out in the elements, outside, cold, weary, tired, lost. M.I.A., Missing In America !! Think about that while you are drying off after a hot shower. Some of our brothers & sisters we served with don't have that option. Let's help them. Make your donations. Don't look at it as a hand out, but as a hand up. This is our job, "Our Mission First" to help "Veterans Always". "The Time Is Now."

-Yours in V.F.W., Paul J. Bezazian , Homeless Veterans Director



VETERANS OF FOREIGN WARS.

## VFW 2021-2022 Community Activities, Dept. of IL

<u>District</u>	<u>Commander</u>	<u>Posts Reported</u>	<u>District</u>	<u>Community Activities Chairman</u>
3	Richard Luemen	5	38%	Israel Becerra
4	Stephen MacInnes	9	69%	Richard Wojewnik
5	Dwane Lungren	13	72%	Daniel Pearson
6	Ruben Hernandez	9	53%	Gary Holmes
7	Adam Lau	13	65%	Robert Sable
8	Arthur Munos	7	44%	Mark W. Sowers
9	Christopher Rush	7	37%	
10	Anthony Bellin	8	50%	Joseph H. Bartley
11	Rick Hobbs	13	100%	Glen Goodrich
12	Dustin Dixon	17	100%	
13	Christopher Hatcher	7	58%	Elmer McDuffee
14	Ronald Milton	17	100%	Terry Grime
15	William Hatfield	4	31%	Gary Fravel
16	Fred Cagle	4	36%	
17	Sean Conner	10	71%	Dan R. Swaner
18	Todd Latham	8	67%	Alejandro Gutierrez
19	Robert Bailey	21	88%	George R. Cramer

◆ Assistant State Chairman

Total Posts
265

X-Sheet Data  
27-01-22

Department Percentage
65%

Compiled by  
Chuck Ingle

Charles E. Ingle • State Community Activities Chairman  
Department of Illinois  
[chuck@roscoevfw.com](mailto:chuck@roscoevfw.com) • 815 979-7152

**101st ANNUAL DEPARTMENT CONVENTION  
DEPARTMENT OF ILLINOIS  
VETERANS OF THE FOREIGN WARS  
OF THE UNITED STATES**

To: Department Adjutant-Quartermaster  
Department of Illinois V.F.W.  
3300 Constitution Drive,  
Springfield, IL 62711

**POST NO:** \_\_\_\_\_

Please register the below listed Comrades for the Department Convention being held the week of June 9-11<sup>th</sup>, 2022 in Springfield, Illinois. The registration fee of \$15.00 per comrade is enclosed.

**NOTE: REGISTRATION FEE AFTER JUNE 3, 2022 WILL INCREASE TO \$17.00 PER PERSON. SO REGISTER EARLY!!!**

	Name	Street	City	Zipcode
1.	_____	_____	_____	_____
2.	_____	_____	_____	_____
3.	_____	_____	_____	_____
4.	_____	_____	_____	_____
5.	_____	_____	_____	_____
6.	_____	_____	_____	_____
7.	_____	_____	_____	_____
8.	_____	_____	_____	_____
9.	_____	_____	_____	_____
10.	_____	_____	_____	_____
11.	_____	_____	_____	_____
12.	_____	_____	_____	_____
13.	_____	_____	_____	_____
14.	_____	_____	_____	_____

This form may be photo-copied for additional names if needed.

**STATE OF ILLINOIS**



**VETERANS OF FOREIGN WARS.**

**101st**

**Illinois State Convention Program Book Order Form**

**Our Post/District/Auxiliary would like to purchase the ad size selected below in the 101st annual Illinois VFW Convention Program Book**

**• Full Page - \$200.00 • • Half Page - \$125.00 • • Quarter Page - \$75.00**

**PLEASE ENCLOSE PAYMENT IN FULL OR  
PAY VIA CREDIT/DEBIT CARD AT [www.vfwil.org](http://www.vfwil.org)**

**BOOKS WILL BE DISTRIBUTED AT THE  
JUNE 2022 STATE CONVENTION**

**Please mail ad copy and any photos your Post/District wants included in the ad,  
along with appropriate payment to:**

*Editor, State Convention Program Book  
PO Box 13206  
Springfield, IL 62791-3206*

or send via email to: [bwilson@vfwil.org](mailto:bwilson@vfwil.org)

Questions? Contact State Headquarters at (217) 529-6688

**DEADLINE FOR SUBMISSION IS APRIL 30, 2022**



# 20\_\_ - \_\_ POST ELECTION REPORT

DATE OF ELECTION:

POST #	DISTRICT #	DEPARTMENT	POST NAME	POST DUES AMOUNT Includes National and Department Per Capita	\$
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POST MEETING LOCATION (PHYSICAL ADDRESS)				POST MAILING ADDRESS		
BUILDING NAME (IF NOT POST NAME)				STREET ADDRESS or PO BOX #		
STREET ADDRESS				ADDRESS LINE 2		
CITY	STATE	ZIP CODE	CITY	STATE	ZIP CODE	
POST E-MAIL ADDRESS				POST MEETING DAY/TIME		
POST WEBSITE				CHECK ALL THAT APPLY:		
POST PHONE #				<input type="checkbox"/> OWN <input type="checkbox"/> RENT <input type="checkbox"/> NO POST HOME <input type="checkbox"/> CANTEEN/CLUBROOM <input type="checkbox"/> PROVIDE HALL RENTALS <input type="checkbox"/> PROVIDE MILITARY FUNERAL HONORS		
FEDERAL EMPLOYER IDENTIFICATION # (EIN)						

COMMANDER					
MEMBERSHIP #		NAME		STREET ADDRESS or PO BOX #	
PHONE #	EMAIL ADDRESS		CITY	STATE	ZIP CODE

SENIOR VICE COMMANDER					
MEMBERSHIP #		NAME		STREET ADDRESS or PO BOX #	
PHONE #	EMAIL ADDRESS		CITY	STATE	ZIP CODE

JUNIOR VICE COMMANDER					
MEMBERSHIP #		NAME		STREET ADDRESS or PO BOX #	
PHONE #	EMAIL ADDRESS		CITY	STATE	ZIP CODE

QUARTERMASTER					
MEMBERSHIP #		NAME		STREET ADDRESS or PO BOX #	
PHONE #	EMAIL ADDRESS		CITY	STATE	ZIP CODE

CHAPLAIN					
MEMBERSHIP #		NAME		STREET ADDRESS or PO BOX #	
PHONE #	EMAIL ADDRESS		CITY	STATE	ZIP CODE

JUDGE ADVOCATE (APPOINTED)					
MEMBERSHIP #		NAME		STREET ADDRESS or PO BOX #	
PHONE #	EMAIL ADDRESS		CITY	STATE	ZIP CODE

SURGEON (APPOINTED)					
MEMBERSHIP #		NAME		STREET ADDRESS or PO BOX #	
PHONE #	EMAIL ADDRESS		CITY	STATE	ZIP CODE

1 YEAR TRUSTEE					
MEMBERSHIP #		NAME		STREET ADDRESS or PO BOX #	
PHONE #	EMAIL ADDRESS		CITY	STATE	ZIP CODE

2 YEAR TRUSTEE					
MEMBERSHIP #		NAME		STREET ADDRESS or PO BOX #	
PHONE #	EMAIL ADDRESS		CITY	STATE	ZIP CODE

3 YEAR TRUSTEE					
MEMBERSHIP #		NAME		STREET ADDRESS or PO BOX #	
PHONE #	EMAIL ADDRESS		CITY	STATE	ZIP CODE

ADJUTANT (APPOINTED)					
MEMBERSHIP #		NAME		STREET ADDRESS or PO BOX #	
PHONE #	EMAIL ADDRESS		CITY	STATE	ZIP CODE

SERVICE OFFICER (APPOINTED)					
MEMBERSHIP #		NAME		STREET ADDRESS or PO BOX #	
PHONE #	EMAIL ADDRESS		CITY	STATE	ZIP CODE



NO ONE DOES MORE FOR VETERANS.

Illinois

101st Annual State Convention
and June Council of Administration

Hotel Reservation Form

June 9-11, 2022

Wyndham Springfield City Centre
700 E. Adams Street, Springfield, IL 62701

A block of rooms have been reserved for Wednesday, June 8th 2022 through Sunday, June 12th 2022. The special room rate of \$94.00/night + 13% tax will be available until May 17th, or until the group block is sold out, whichever comes first. Check-in time is 4:00p.m., and check out time is 11:00 a.m.

Cut-Off Date: Tuesday, May 17th 2022

This form may be mailed to State Headquarters at 3300 Constitution Drive, Springfield, IL 62711 or faxed to (217) 546-3415. Print legibly or type in the information below.

PLEASE NOTE: Only one room/reservation form.

Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_

Arrival Date: \_\_\_\_\_ Departure Date: \_\_\_\_\_

Room Preference: \_\_\_ 1 King Bed (Non-Smoking) \_\_\_ 2 Double-Beds (Non-Smoking)

Additional Occupants: \_\_\_\_\_

Special Request(s): \_\_\_\_\_

PLEASE NOTE: All reservations must be guaranteed by a debit/credit card only!

Card Type: \_\_\_ Visa \_\_\_ MasterCard \_\_\_ Discover \_\_\_ American Express

Name Listed on Card: \_\_\_\_\_

Credit Card Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Expiration Date: \_\_\_\_\_ / \_\_\_\_\_

Please call State Headquarters at (217) 529-6688 if you have any questions or concerns.





NO ONE DOES MORE FOR VETERANS.

Illinois

101<sup>st</sup> Annual State Convention  
and June Council of Administration

Hotel Reservation Form

June 9-11, 2022

**President Abraham Lincoln Springfield, a DoubleTree by Hilton**

**701 E. Adams Street, Springfield, IL 62701**

A block of rooms have been reserved for Wednesday, June 8th 2022 through Sunday, June 12th 2022. The special room rate of \$94.00/night + 13% tax will be available until May 25th, or until the group block is sold out, whichever comes first. Check-in time is 4:00p.m., and check out time is 11:00 a.m.

Cut-Off Date: **Wednesday, May 25th 2022**

This form may be mailed to State Headquarters at 3300 Constitution Drive, Springfield, IL 62711 or faxed to (217) 546-3415. Print legibly or type in the information below.

PLEASE NOTE: Only one room/reservation form.

Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_

Arrival Date: \_\_\_\_\_ Departure Date: \_\_\_\_\_

Room Preference: \_\_\_ 1 King Bed (Non-Smoking) \_\_\_ 2 Double-Beds (Non-Smoking)

Additional Occupants: \_\_\_\_\_

Special Request(s): \_\_\_\_\_

PLEASE NOTE: All reservations must be guaranteed by a debit/credit card only!

Card Type: \_\_\_ Visa \_\_\_ MasterCard \_\_\_ Discover \_\_\_ American Express

Name Listed on Card: \_\_\_\_\_

Credit Card Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Expiration Date: \_\_\_\_\_ / \_\_\_\_\_

Please call State Headquarters at (217) 529-6688 if you have any questions or concerns.

DEPARTMENT HEADQUARTERS

3300 Constitution Drive, P.O. Box 13206, Springfield, Illinois 62791-3206  
Phone: (217) 529-6688 Fax: (217) 546-3415 Email: vfwil@vfwil.org

**Community Activities Record Book Entry Form**

- 1. This Form must be filled out and attached to the inside cover of the Community Activities Record Book that your Post enters in the Department Community Activities Record Book Contest.**
- 2. All Record Books submitted for Department Judging will be returned to the Post Commander following judging.**
- 3. The Post Commander must sign this form.**
- 4. Your book must be in State Headquarters by May 3, 2022 for judging on May 6, 2022.**

Post # \_\_\_\_\_ City: \_\_\_\_\_, State: \_\_\_\_\_ Zip: \_\_\_\_\_

Total Projects                      Total Hours                      Total Funds

Since 5/1/21 \_\_\_\_\_ Volunteered \_\_\_\_\_ Used/Donated \$ \_\_\_\_\_

**COMMUNITY ACTIVITIES CHAIRMAN:**

Post Chairperson \_\_\_\_\_ Auxiliary Chairperson \_\_\_\_\_

**JUDGES, NOTE THE FOLLOWING PROJECTS:**

Page # \_\_\_\_\_, Project Name \_\_\_\_\_  
\_\_\_\_\_

Page # \_\_\_\_\_, Project Name \_\_\_\_\_  
\_\_\_\_\_

Page # \_\_\_\_\_, Project Name \_\_\_\_\_  
\_\_\_\_\_

Page # \_\_\_\_\_, Project Name \_\_\_\_\_  
\_\_\_\_\_

Post Commander Signature \_\_\_\_\_

Post Commander's Name (print) \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_, State: \_\_\_\_\_ Zip: \_\_\_\_\_